

21ST AFCEA

ANNUAL

CONVENTION

REGISTRATION FEE OF
\$1.00 FOR ADMISSION ALL
THREE DAYS AT

BOTH EXHIBIT AREAS
AND PANEL SESSIONS

PLEASE PRINT

WELCOME TO THE

1967

AFCEA SHOW

PLEASE PRINT

NAME

(LAST NAME)

(FIRST NAME)

(INITIAL)

TITLE

MILITARY RANK

FIRM NAME

FIRM ADDRESS

CITY

STATE

ZIP

PLEASE CHECK BOX

☐ AFCEA MEMBER
☐ NON-MEMBER



AFCEA CONVENTION

June 6, 7, 8, 1967

SHERATON-PARK HOTEL

Washington, D. C.

EVENTS

Keynote Luncheon Tues. 12:30
Buffet & Floor Show Tues. 7:45
Banquet Reception Wed. 7:00
Banquet Wed. 8:00
Industrial Luncheon Thurs. 12:30

Panels: Tues. 10:00; Wed. 10:00 & 1:30 Thurs. 10:00

Exhibit Hours: Tues. & Wed. 10:00-6:00; Thurs. 10:00-4:30

ARMED FORCES COMMUNICATIONS AND ELECTRONICS ASSOCIATION

PLEASE CHECK ONE BOX ONLY

EMPLOYED BY

- 1 ☐ Air Force
- 2 ☐ Army
- 3 ☐ Coast Guard
- 4 ☐ Marine Corps
- 5 ☐ Navy
- 6 ☐ NASA
- 7 ☐ Bur. Standards
- 8 ☐ State Dept.
- 9 ☐ Other Govt.

10 ☐ Foreign Govt.

INDUSTRY

11 ☐ Mfr. Radio, Electronics,
Photography

12 ☐ Communications Service

13 ☐ Mfr. Other Than Electronic
or Photo. Equip.

14 ☐ Distribution: Jobbers,
Reps., Service

15 ☐ Advertising, Publishing

16 ☐ Other

Dear AFCEA Conventioneer:

Here is your registration card for the 1967 AFCEA Convention and Exhibit. When filled out and presented at registration counter in the Sheraton-Park Hotel, you will be issued a pocket card (good for all days) and a souvenir program. Registration admits you to all panels and exhibits. This is a courtesy registration paid for by the Association.

When visiting the exhibits you may be
interested in Booth Number _____

PLEASE
FILL
OUT
OTHER
SIDE

GRANGER ASSOCIATES

Booths 67-68

PLEASE BRING THIS CARD WITH YOU FOR FASTER REGISTRATION

21ST AFCEA

ANNUAL
CONVENTION

COMMUNICATIONS

ELECTRONICS

THE BEST

IS

YET TO COME

- * 240 Exhibit Units
- * 10 Military Exhibit Units
- * 4 Timely Panels
- * Keynote Luncheon
- * Gala Floor & Buffet
- * Banquet Reception
- * Popular Banquet
- * Industrial Luncheon
- * Outstanding Speakers